

COVER PAGE

A PUBLIC DOCUMENT

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NAME OF FILER (LAST) (FIRST)

Patel Milind

2014 EDITION
(MIDDLE)

B DEPT

HUB

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Resources Agency

Division, Board, Department, District, if applicable

Your Position

Department of Conservation

Associate Oil & Gas Engineer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of _____

City of _____

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2018, through December 31, 2018.

Leaving Office: Date Left _____/_____/
(Check one circle.)

-or- The period covered is _____/_____/, through December 31, 2018.

The period covered is January 1, 2018, through the date of leaving office.

Assuming Office: Date assumed _____/_____/_____

The period covered is _____/_____/, through the date of leaving office.

Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- **None** - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

801 K Street, MS 18-05

Sacramento

CA

95814

DAYTIME TELEPHONE NUMBER

(916) 322-1175

EMAIL ADDRESS

mpatel@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/25/2019
(month, day, year)

Signature

(File the originally signed paper statement with your filing official.)